| 1 | RESOLUTION NO | | |
|----|------------------------------------------------------------------------------------------------------------|--|--|
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| 3 | A RESOLUTION TO AMEND LITTLE ROCK, ARK., RESOLUTION | | |
| 4 | 16,007 (JUNE 6, 2023,) TO AUTHORIZE THE CITY MANAGER TO | | |
| 5 | MODIFY THE CONSTRUCTION CONTRACT WITH CARSON & | | |
| 6 | ASSOCIATES, INC., TO PROVIDE ADDITIONAL FUNDS OF EIGHTY- | | |
| 7 | SIX THOUSAND, FIFTY-EIGHT AND 17/100 DOLLARS (\$86,058.17) | | |
| 8 | NEEDED TO COMPLETE THE PROJECT FOR A REVISED CONTRACT | | |
| 9 | AMOUNT NOT TO EXCEED FOUR HUNDRED TWENTY THOUSAND, | | |
| 10 | NINE HUNDRED THIRTY-THREE AND 17/100 DOLLARS (\$420,933.17), | | |
| 11 | FOR THE REHABILITATION OF THE JERICHO WAY DAY RESOURCE | | |
| 12 | CENTER, LOCATED AT 3000 SPRINGER BOULEVARD, LITTLE ROCK, | | |
| 13 | ARKANSAS, UTILIZING EMERGENCY SOLUTIONS GRANT MATCH | | |
| 14 | INVESTMENT PARTNERSHIPS PROGRAM FUNDS; AND FOR OTHER | | |
| 15 | PURPOSES. | | |
| 16 | | | |
| 17 | WHEREAS, Little Rock, Ark., Resolution No. 16,007 (June 6, 2023) provided the of Housing & | | |
| 18 | Neighborhood Programs Department Community Development Division authorization to enter into a | | |
| 19 | Construction Contract with Carson & Associates, Inc., for the rehabilitation of the Jericho Way Day | | |
| 20 | Resource Center, located at 3000 Springer Boulevard, for an amount not to exceed Three Hundred Thirty- | | |
| 21 | Four Thousand, Eight Hundred Seventy-Five Dollars (\$334,875.00), which included a 20% contingency | | |
| 22 | and, | | |
| 23 | WHEREAS, specifications for Bid No. 2114 were developed to obtain competitive, qualified bids to | | |
| 24 | rehabilitate the property located at 3000 Springer Boulevard, and Carson & Associates, Inc., provided the | | |
| 25 | only responsive, responsible bid meeting specifications; and, | | |
| 26 | WHEREAS, Carson & Associates, Inc., requests an additional sum of Eighty-Six Thousand, Fifty- | | |
| 27 | Eight and 17/100 Dollars (\$86,058.17) to complete the kitchen & dining hall rehabilitation in an effort | | |
| 28 | improve the structure conditions for Jericho Way Day Resource Center to assist those residents confronting | | |

WHEREAS, the City has worked in partnership with this Jericho Way for ten (10) years, and this project will improve the health and well-being of patrons; and,

Hundred Thirty-Three and 17/100 Dollars (\$420,933.17); and,

homelessness for a total revised contract amount not to exceed Four Hundred Twenty-Thousand, Nine

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WHEREAS, the City of Little Rock received an allocation of Emergency Solutions Grant Match Investment Partnerships Program (CDBG-CV) Funds from the U.S. Department of Housing and Urban

| 1 | Development (HUD) to acquire, develop and/or rehabilitate housing for low to moderate-income person | | |
|----------|-----------------------------------------------------------------------------------------------------------------|-------------------------|--|
| 2 | and, | | |
| 3 | WHEREAS, funds for this amendment are available in the CDBG-CV/ESG Match/General Fund | | |
| 4 | Account No. 108129-S10C253 and Homeless Outreach Special Project, Account No. 108129-S10C253 | | |
| 5 | and, | | |
| 6 | WHEREAS, the City of Little Rock receives an annual allocation of HOME Investment Partnership | | |
| 7 | Program (HOME) Funds from the U.S. Department of Housing and Urban Development (HUD) to acqui | | |
| 8 | develop and/or rehabilitate housing for low to moderate-income persons; and, | | |
| 9 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CIT | | |
| 10 | OF LITTLE ROCK, ARKANSAS: | | |
| 11 | Section 1. The City Manager is authorized to amend the construction contract with Carson of | | |
| 12 | Associates, Inc., for the rehabilitation of the Jericho Way Day Resource Center, located at 3000 Springe | | |
| 13 | Boulevard, in an additional sum of Eighty-Six Thousand, Fifty-Eight and 17/100 Dollars (\$86,058.17) for | | |
| 14 | a total revised contract amount not to exceed Four Hundred Twenty Thousand, Nine Hundred Thirty-Three | | |
| 15 | and 17/100 Dollars (\$420,933.17). | | |
| 16 | Section 2. Source funding for this amendment is available in the CDBG-CV/ESG Match/General | | |
| 17 | Funds, Account No. 108129-S10C253 and Homeless Outreach Special Project, Account No. 108129 | | |
| 18 | S10C2533. | | |
| 19 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, | | |
| 20 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudged | | |
| 21 | dication shall not affect the remaining portions of the resolution which shall remain in full force and effe | | |
| 22 | as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso | | |
| 23 | lution. | | |
| 24 | Section 4. Repealer. All laws, ordinances, resolutions, including but not limited to Little Rock, Arl | | |
| 25 | Resolution No. 16,007 (June 6, 2023) or parts of the same, that are inconsistent with the provisions of this | | |
| 26 | resolution, are hereby repealed to the extent of such inconsistency. | | |
| 27 | ADOPTED: November 21, 2023 | | |
| 28 | ATTEST: | APPROVED: | |
| 29 | | | |
| 30 31 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor | |
| 32 33 | APPROVED AS TO LEGAL FORM: | | |
| 34 35 | Thomas M. Carpenter, City Attorney | | |