



1 Development (HUD) to acquire, develop and/or rehabilitate housing for low to moderate-income persons;  
2 and,

3 **WHEREAS**, funds for this amendment are available in the CDBG-CV/ESG Match/General Funds,  
4 Account No. 108129-S10C253 and Homeless Outreach Special Project, Account No. 108129-S10C2533;  
5 and,

6 **WHEREAS**, the City of Little Rock receives an annual allocation of HOME Investment Partnerships  
7 Program (HOME) Funds from the U.S. Department of Housing and Urban Development (HUD) to acquire,  
8 develop and/or rehabilitate housing for low to moderate-income persons; and,

9 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
10 **OF LITTLE ROCK, ARKANSAS:**

11 **Section 1.** The City Manager is authorized to amend the construction contract with Carson &  
12 Associates, Inc., for the rehabilitation of the Jericho Way Day Resource Center, located at 3000 Springer  
13 Boulevard, in an additional sum of Eighty-Six Thousand, Fifty-Eight and 17/100 Dollars (\$86,058.17) for  
14 a total revised contract amount not to exceed Four Hundred Twenty Thousand, Nine Hundred Thirty-Three  
15 and 17/100 Dollars (\$420,933.17).

16 **Section 2.** Source funding for this amendment is available in the CDBG-CV/ESG Match/General  
17 Funds, Account No. 108129-S10C253 and Homeless Outreach Special Project, Account No. 108129-  
18 S10C2533.

19 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
20 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-  
21 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect  
22 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-  
23 lution.

24 **Section 4. Repealer.** All laws, ordinances, resolutions, including but not limited to Little Rock, Ark.  
25 Resolution No. 16,007 (June 6, 2023) or parts of the same, that are inconsistent with the provisions of this  
26 resolution, are hereby repealed to the extent of such inconsistency.

27 **ADOPTED: November 21, 2023**

28 **ATTEST:**

**APPROVED:**

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30 \_\_\_\_\_  
31 **Susan Langley, City Clerk**

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**Frank Scott, Jr., Mayor**

32 **APPROVED AS TO LEGAL FORM:**

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34 \_\_\_\_\_  
35 **Thomas M. Carpenter, City Attorney**